

INVITATION TO TENDER

Government of India, Ministry of Home Affairs
Office of Deputy Inspector General, SHQ (DDN)
Indo-Tibetan-Border police.

2746

Government of India/Ministry of Home Affairs
Distt- Dehradun (UKD) PIN-248146
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ISO 9001: 2015 Certified

Tender No. ITBP/SHQ (DDN)/QM/AMC of RICOH Photocopier Machine/2019- Dated- 20 May -2019

On behalf of the President of India, DIG (DDN), ITBP Seemadwar Dehradun (UK) invites an open tender for the AMC of RICOH Photocopier Machine for the period from 01.07.2019 to 31.03.2020 for SHQ (DDN), Seemadwar (UKD). The AMC of RICOH Photocopier Machine schedule of requirement of tender enquiry enclosed.

S. NO.	Description of store/ service	Validity of completion of supply/ Services	Qty	Earnest Money Deposit to be submitted (in Rs.)	Tender Value (in Rs.)	Place of Services
1.	Description as per attached list App. 'A'	Up to 31 March 2020	As per App. 'A'	As Mentioned in Chapter -II (Tender Form) IN 2000/-	75,000/- Approx	SHQ (DDN), Seemadwar (UKD)
Name of organization		Indo-Tibetan-Border Police SHQ (DDN), Seemadwar, Dehradun (UKD)				
Date of publication on website		at 1600 hrs on dated 20/05/2019				
Document download start Date		at 1630 hrs on dated 20/05/2019				
Document download end Date		No Need				
Seek Clarification start Date		at ----- on dated -----				
a) Seek Clarification End Date		at ----- on dated -----				
b) Pre bid date & time		-				
a) online Bid submission start Date		at 1700 hrs on dated 20/05/2019				
b) online Bid submission End Date		at 1500 hrs on dated 01/06/2019				
Bid opening date		at 1600 hrs on dated 03/06/2019				
The Purchaser		President of India				
Inspection Authority		Respective Unit Commandants and Sample to be checked by Board of Officers				
Inspection Officer		Board of Officer of ITBP SHQ DDN				
Stores Required at (Consignee)		SHQ (DDN) Seemadwar, Dehradun (UKD).				
Delivery Period		(a) For Indian Suppliers- Within 7 days from the date of issue of AT (Supply Order). (b) ITBP reserves the right to extend this date as per merit.				
Place of Procedure & Submission of EMD/Sample etc:		ITBP SHQ Seemadwar Dehradun (UKD)				

2. The conditions of contract which will govern any contract made are contained in the GFR 2017, Manual of Ministry of Finance for procurement of goods 2017 & all orders issued by MHA, CVC and other relevant departments of Government of India from time to time which have been issued before issuance of this Tender. Any special conditions attached to this invitation to tender will also form part of the conditions of contract and will supersede any general condition.

3. The above manuals are available with latest amendment on website of Ministry of Finance, Govt of India and can be downloaded from the www. finmin.nic.in

4. If you are in a position to quote for the supply of these stores in accordance with the requirements stated in the attached schedule to tender, all documents attached herewith should be filled in, signed and submitted through e-procurement site.

[Handwritten signature and stamp]

5. Public Procurement order (preference to Make in India, 2017) issued by Department of Industrial Policy and Promotion, **Ministry of Commerce & Industry**, Govt. of India, vide their letter dated 15.06.2017 and notification issued by **Ministry of MSME** under section 11 of Micro, Small and Medium Enterprises Development **Act 2006** shall also be taken into consideration in procurement of Goods & services.
6. You are requested to study the tender document completely and ensure all documents and annexure to the tender are completely and correctly filled in, signed and stamped where applicable and then upload on CPP portal.
7. CPP Portal i.e. eprocure.gov.in is maintained by National Informatics Centre (NIC). **Any technical problem** related to uploading the technical bid by participant bidder will be addressed by NIC and their helpline team. No assistance in any manner will be provided by ITBP and no request on this behalf will be entertained for extension of tender as well as for acceptance of hard copy.
8. This Tender is **NOT** transferable.

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By **Dy. Inspector General**
For and on behalf of the President of India
